

Curriculum Vitae and List of Publications

I. Curriculum Vitae

1. Personal Details

Name:	Paul (Pinchas) David Mandel
Place and Date of Birth:	Washington, D.C., U.S.A.; May 6, 1953
Citizenship:	U.S.; Israel
Marital Status:	Married, with 4 children
Permanent Address:	12 Haportzim St., Jerusalem 93662 ISRAEL
Home Telephone Number:	972-2-5660885
Cellphone Number:	972-54-5984192
Office Address and Phone:	Schechter Institute of Jewish Studies, P.O. Box 16080, Jerusalem 91160 ISRAEL
Electronic Address:	pmandel@schechter.ac.il
Fax Number:	972-2-5672105

2. Higher Education

1970-75	Massachusetts Institute of Technology , Dept. of Physics: B.Sc. / M.Sc. [1976]
1976-83	Hebrew University of Jerusalem , Dept. of Hebrew Literature, Division of Midrash and Aggadah: M.A. (cum laude) [1983]
1983-96	Hebrew University of Jerusalem , Dept. of Hebrew Literature, Division of Midrash and Aggadah: Ph.D. [1998]

3. Teaching Positions in Institutes of Higher Education

2006-present	Schechter Institute of Jewish Studies, Midrash and Aggadah, Senior Lecturer
1999-2006	University of Haifa, Dept. of Hebrew and Comparative Lit., Lecturer
1998-99	University of Haifa, Dept. of Hebrew and Comparative Literature, Instructor
1996-98	The Jewish Theological Seminary of America, Dept. of Talmud and Rabbinics, Visiting Assistant Professor
1992-95	Hebrew University of Jerusalem, Dept. of Hebrew Literature, Instructor
1991-92	Ben-Gurion University of the Negev, Dept. of Hebrew Language and Literature, Visiting Instructor
1983-90	Hebrew University of Jerusalem, Dept. of Hebrew Literature, Tutorial Instructor

4. Research Positions

2009—2013	Research Grant of the Israel Science Foundation
2005	Visiting Research Fellow, Center for Jewish Studies, Harvard University
1999-2001	Friedberg Genizah Project
1998-99	Post-Doctoral Rennert Fellow, The Ingeborg Rennert Center for Jerusalem Studies at the Dept. for Studies of the Land of Israel, Bar-Ilan University
1995-96	Research Fellow, Center for Judaic Studies at the University of Pennsylvania (formerly: Annenberg Research Institute)
1992-93	Research Assistant, Institute for Advanced Studies, Hebrew University of Jerusalem, Research Group on 'Jewish History in the Mishna and Talmud Period'
1979-82	Midrash Genizah fragment project, Israel Academy of Sciences and Humanities: Researcher of genizah fragments

5. Scholarships and Awards

- 2009—2013 Research Grant of the Israel Science Foundation, Critical Edition of Lamentations Rabbati
- 2006 E.S. Rosenthal Prize in Talmudic Study, Dept. of Talmud, Hebrew University
- 2004—5 Harry Starr Fellowship, Harvard University
- 1995—96 Awarded Golda Meir Post-Doctoral Fellowship, Hebrew University
- 1994 Abraham I. Katsch Prize in Hebrew Literature
- 1990—91 Memorial Foundation for Jewish Culture, Doctoral Scholarship
- 1988—89 National Foundation for Jewish Culture, Doctoral Dissertation Scholarship
- 1986—88 Warburg Prize, Hebrew University, Institute for Jewish Studies
- 1986—88 Memorial Foundation for Jewish Culture, Graduate Fellowship
- 1986 Arthur Mayling Prize in Hebrew Literature
- 1983—86 Scholarship, Hebrew University, Institute for Jewish Studies
- 1983 Chayim Rubin Prize for excellence in M.A. Studies
- 1980—82 Lady Davis Graduate Fellowship, Hebrew University
- 1979 Nislowitz Prize for work on Genizah fragments
- 1978—80 Scholarship, Hebrew University, Institute for Jewish Studies
- 1974—75 Research Fellowship, Lincoln Laboratory, Mass. Institute of Technology

6. Conferences Papers and Invited Lectures

- 1990** ‘Transmission and Textual Margins: A Study of the Transmission History of a Mishnah’ (Hebrew), Conference on the Study of Aggadic Midrash, Talmud Dept., Tel-Aviv Univ., January 1990
- 1993** ‘*Alav Mefaresh ba-Qabbalah*: Historical and Textual Links in Tannaitic Scriptural Exegesis’ (Hebrew), Eleventh World Congress of Jewish Studies, Hebrew University, June 1993
- 1996** ‘Tales of the Destruction: Between Babylonia and the Land of Israel’ (Hebrew), Annual Skirball Conference: Israel and the Diaspora in the Second Temple, Mishna and Talmud Periods, Zalman Shazar Center and New York University, New York, February 1996
- ‘Textual Criticism: From Handmaiden to Mistress,’ Guest lecture, The Jewish Theological Seminary of America, New York, March 1996
- ‘Recording the Oral, Reciting the Written: Transformations of a Rabbinic Text,’ Gruss Colloquium in Judaic Studies: Learning and Literacy in the Jewish Tradition, University of Pennsylvania, May 1996
- ‘Meaning in Midrash: Reading the Rabbis, Reading the Bible,’ Penn Lectures in Judaic Studies, Philadelphia, May 1996
- 1997** ‘The Sources of Knowledge in Qumran and in Rabbinic Literature: A Study of the Evolution of a Metaphor,’ Second International Symposium of the Orion Center for the Study of the Dead Sea Scrolls and Related Literature, Hebrew University, January 1997
- 1998** ‘*Halonei Shequfim Atumim*: From Transparency to Opacity in Rabbinic Scriptural Exegesis’ (Hebrew), Conference on Hermeneutics and Hebrew Texts, Dept. of Jewish Philosophy, Tel-Aviv University, Dec. 1998
- ‘*Potehim le-Zekhut* in Capital Cases: An Essential Stage in Court Procedure’ (Hebrew), Talmud Departmental Seminar, Bar-Ilan University, December 1998

- 1999** 'The *Siyuma* as an Institution for Textual Editing of the Babylonian Talmud' (Hebrew), Annual Conference of the Talmud Dept., Bar-Ilan University, on: Research of the Babylonian *Sugya* – Edition, Text and Parallels,' April 1999
- 'On Eulogies and the Comforting of Mourners in Byzantine Palestine' (Hebrew), Colloquium in honor of the book *Shirat Benei Ma'arava*, Van Leer Institute, Jerusalem, June 1999
- 'Midrashic Exegesis and its Precedents in the Dead Sea Scrolls,' Invited lecture, Joint Session, Qumran and Early Rabbinic Judaism, Annual Meeting of the Society of Biblical Literature, November 1999
- 'On the Study of the Development of Midrash: Between Tannaim and Amoraim' (Hebrew), Second Annual Conference on Jewish Thought, Beit Morasha of Jerusalem, December 1999
- 2000** 'The Call to Abraham: The Origin of a Motif and its Development' (Hebrew), Conference on: 'Biblical Narrative as a Vehicle for Meaning', Bible Dept., University of Haifa, May 2000
- '*Eretz-Yisrael* in Rabbinic Thought – An Overview' (Hebrew), Third Annual Conference on Jewish Thought, Beit Morasha of Jerusalem, December 2000
- 2001** 'Towards a Solution to the Question of a Double Transmission of Midrash Lamentations Rabbati in the Light of Genizah Fragments' (Hebrew), Special Session Dedicated to the Friedberg Genizah Project, Thirteenth Annual World Conference of Jewish Studies, Hebrew University of Jerusalem, August 2001
- 2003** 'What is *Midrash Torah*? Teaching and Interpretation at Qumran in the Light of Rabbinic Usage,' Eighth International Symposium of the Orion Center for the Study of the Dead Sea Scrolls, Hebrew University of Jerusalem, January 2003
- Panel participant in the 13th Jerusalem Summer School in Jewish Studies on: 'Common Judaism or a Plurality of "Judaisms" in Late Antiquity: The State of the Debate,' May 2003
- 2004** "'The Lost Coins": On Folklore and Midrashic Literature' (Hebrew), Twenty-third International Congress on Folklore Studies, University of Haifa, May 2004
- 2005** 'When a Scribe is Not a Scribe: A Second Look at the Enochic Scribal Traditions', Tenth International Symposium of the Orion Center for the Study of the Dead Sea Scrolls, Hebrew University, January 2005
- 'Who were the "Attendants to the *Beit Midrash*"? On the Public Function of the Early *Beit Midrash*' (Hebrew), Fourteenth World Congress of Jewish Studies, Jerusalem, August 2005

2006

'*Doreshin leshon hedyot: Between Hermeneutics and Law in the midrash of the Sages,*' Lecture upon receipt of the E.S. Rosenthal Prize in Talmudic Study, Department of Talmud, Hebrew University of Jerusalem, February 2006

'Redacted Traditions and Transmitted Values: On the Transmission of Aggadic Narratives and the Question of the Redacted Work in Rabbinic Literature', International Conference on Rabbinic Textuality, Transmission and Redaction, Talmud Department, Bar-Ilan University, May 2006

2007

'Did the Period of the "Scribes" during the Second Temple Period Determine a New Stage in the Development of *midrash*? On Text, Hermeneutics and Historiography' (Hebrew), Twenty-Second Inter-University Conference for the Study of Hebrew Literature, Hebrew University of Jerusalem, May 2007

'Is There a Text in This Midrash? Biblical Exegesis during the Second Temple and Early Rabbinic Periods – A Quest,' Eleventh International Orion Symposium on "New Approaches to the Study of Biblical Interpretation in Judaism of the Second Temple Period and in Early Christianity," Hebrew University of Jerusalem, June 2007

2009

'Legal Midrash Between Hillel and Rabbi Akiva: Did 70 CE Make a Difference?', International Conference of the Research Group, "On Religion of Place and Religion of Community," of the Scholion Interdisciplinary Center for Jewish Studies, on the topic: "Was 70 Really a Watershed? On Jews and Judaism Before and After the Destruction of the Second Temple," The Hebrew University of Jerusalem, January 7, 2009

"Who Knows the Interpretation of a Thing (*mi yodea peshet davar*)": Thoughts on the Consciousness of Interpretation in the *pesherim* of Qumran and Rabbinic *midrash*' (Hebrew), Lectures in honor of the publication of *The Qumran Scrolls and Their World*, M. Kister, editor, Ben-Zvi Institute, Jerusalem 2009, May 7, 2009

'Was Rabbi Akiva a Martyr? Palestinian and Babylonian Influences in the Development of a Legend,' International Meeting of the Society of Biblical Literature, Session on "Palestine and Babylon: Two Jewish Late Antique Cultures and their Interrelation," Rome, July 1, 2009

'On the Redaction History of the Proems to Lamentations Rabbati' (Hebrew), The 15th World Congress of Jewish Studies, The Hebrew University of Jerusalem, August 4, 2009

2011

'Midrashic Aggadah in Eretz Yisrael and Their Proliferation', International Conference, Israel Science Foundation, Yad Izhak Ben-Zvi and The Hebrew University, Yad Ben-Zvi, Jerusalem, June 1—5, 2011: Respondent in Session on 'Midreshei Aggadah and Second Temple Period Literature: New Aspects'

'Apocalypse and Scribe: Enoch, Baruch and Ezra and the Second-Temple "scribal" Tradition,' Sixth Enoch Seminar on 'Second Baruch and Fourth Ezra: First Century Jewish Apocalypticism', Milan, Italy, June 26—30, 2011 (and respondent to paper by Daniel Boyarin, 'Judaism, the Director's Cut: Enoch, Ezra, and the Jewishness of "High Christology"')

II. LIST OF PUBLICATIONS

A. Ph.D. DISSERTATION

Midrash Lamentations Rabbati - Prolegomenon, and a Critical Edition to the Third *Parasha* (Hebrew), Hebrew University of Jerusalem, 1997; vol. 1 (Prolegomenon): 209 pp. + xvi, vol. 2 (Critical Edition): 243 pp. Supervisor: Prof. Jonah Fraenkel

B. ARTICLES IN REFEREED JOURNALS

- 1988** 'The Servant, The Man and the Master: A Study in the Rhetoric of Genesis 24' (Hebrew), *Jerusalem Studies in Hebrew Literature* 10—11 (1988), pp. 613—627
- 1992** "'Birah" as an Architectural Term in Rabbinic Literature' (Hebrew), *Tarbiz: A Quarterly for Jewish Studies* 61 (1992), pp. 195—217
- 1993** 'On the "Duplicate Copy" of the Copper Scroll (3Q15),' *Revue de Qumran* 16 (no. 61), 1993, pp. 69—76
- 1994** 'The Call of Abraham: A Midrash Revisited,' *Prooftexts* 14 (1994), pp. 287—294
- 1996** "'Lo Hayu Yamim Tovim le-yisrael ke-hamisha `asar be-'av ukheyom ha-kippurim" - On the Final Mishnah of Tractate *Ta`anit* and its Transmission History' (Hebrew), *Te`udah XI: Studies in Aggadic Midrash*, Tel-Aviv 1996, pp. 147—148
- 2001** 'Midrashic Exegesis and its Precedents in the Dead Sea Scrolls,' *Dead Sea Discoveries* 8, 2 (2001), pp. 149—168
- 2004** '*INCLUSIO*: On the Final Section of the Damascus Document and its Literary Significance' (Hebrew), *Meghilot* 2 (2004), pp. 141—158
- 2005** "'Kesira"= Ewe: A Study of Midrashim and a Genizah Fragment' (Hebrew), *Ginzei Qedem* 1 (2005), pp. 163—170
- 2006** 'The Loss of Center: Changing Attitudes Towards the Temple in Aggadic Literature', *Harvard Theological Review* 99 (2006), pp. 17—35
- 2007** 'Scriptural Exegesis and the Pharisees in Josephus', *Journal of Jewish Studies* 58 (2007), pp. 19—32
- 2009** "'Darash Rabbi Peloni": A New Study,' *Dappim: Research in Literature* 16—17 (2009), 27—55

C. ARTICLES OR CHAPTERS IN BOOKS

- 2000** 'Between Byzantium and Islam: The Transmission of a Jewish Book in the Byzantine and Early Islamic Periods', in: *Transmitting Jewish Traditions: Orality, Textuality and Cultural Diffusion*, eds., Y. Elman, I. Gershoni, New Haven: Yale University Press 2000, pp. 74—106
- 2004** 'Tales of Destruction: Between Babylonia and the Land of Israel' (Hebrew), in: *The Land of Israel in the Second Temple, Mishnah and Talmud Periods*, eds., A. Baumgarten, Y. Gafni, L. Shiffman, The Zalman Shazar Center, Jerusalem 2004, pp. 57—68

2005 “‘*Ve-hahai yiten el libo*’”: On Eulogies and Customs of Comforting Mourners in Babylonia and Palestine of the Talmudic Period’ (Hebrew), *Studies in Talmudic and Midrashic Literature In Memory of Tirzah Lifshitz*, Jerusalem: Bialik Institute 2005, pp. 385—410

2006 ‘The Origins of Midrash in the Second Temple Period’, in *Current Trends in the Study of Midrash*, C. Bakhos, ed., Supplements to the Journal for the Study of Judaism, vol. 106, Leiden: Brill, 2006, pp. 9—34

‘The Tosefta’, in: *The Cambridge History of Judaism, Volume 4: The Late Roman-Rabbinic Period*, Steven T. Katz, ed., Cambridge: Cambridge University Press, pp. 316—335

2007 ‘On *Patah* and on the *Petihah* – A New Study’ (Hebrew), in: *Higayon L’Yona: New Aspects in the Study of Midrash, Aggadah and Piyut, in Honor of Professor Yona Fraenkel*, Y. Elbaum, G. Hasan-Rokem, J. Levinson, eds., Jerusalem: Magnes 2007, pp. 49—82

ACCEPTED FOR PUBLICATION

‘Between Tannaim and Amoraim: On the Historical Evolution of *Midrash*’ (Hebrew), in *Periodization in Jewish Thought of the Rabbinic Period*, eds., A. Goshen-Gottstein, L. Moskowitz, Jerusalem: Magnes Press

‘Legal Midrash Between Hillel and Rabbi Akiva: Did 70 CE Make a Difference?’, in *Was 70 CE a Watershed in Jewish History? On Jews and Judaism before and after the Destruction of the Second Temple*, eds., D. R. Schwartz, Z. Weiss, Brill, Leiden 2011

D. ENTRIES IN ENCYCLOPEDIA OR DICTIONARY

1997 *The Oxford Dictionary of the Jewish Religion*, eds., R.J.Z. Werblowsky, G. Wigoder, Oxford University Press, New York, London 1997:
‘Exodus Rabbah’ (p. 246); ‘Genesis Rabbah’ (p. 268); ‘Lamentations Rabbah’ (pp. 409f.); ‘Leviticus Rabbah’ (p. 419); ‘Midrash Rabbah’ (p. 464), ‘Petihah’ (pp. 527f.)

2010 *Encyclopedia of the Bible and its Reception*, eds. H.G. Klauck *et al*, Walter de Gruyter Press, Berlin 2010:
‘Lamentations Rabbah’

The Eerdmans Dictionary of Early Judaism, ed., John J. Collins, David C. Harlow, William B. Eerdmans, Grand Rapids, Michigan and Cambridge, UK 2010:
‘Hillel’; ‘Shammai’

2011 *The Oxford Dictionary of the Jewish Religion, Second Edition*, A. Berlin, ed., Oxford University Press, New York, London 2011:
‘Aggadah’; ‘Midrash’

ACCEPTED FOR PUBLICATION

Encyclopedia of Jewish Folklore, C. Bar-Itzhak (ed.): ‘Av, Fifteenth of,’ ‘Bar Kokhba, Shimeon,’ ‘Cain and Abel,’ ‘Psalms,’ ‘Rabbinic Literature’

E. BOOKS

ACCEPTED FOR PUBLICATION

Text, Law and the Origins of Midrash: The Rise of Jewish Exegesis in Antiquity, Leiden: Brill (Supplements to the Journal for the Study of Judaism)

CONFERENCE PAPERS

‘Midrashic Aggadah in Eretz Yisrael and Their Proliferation’, International Conference, Israel Science Foundation, Yad Izhak Ben-Zvi and The Hebrew University, Yad Ben-Zvi, Jerusalem, June 1—5, 2011: Respondent in Session on ‘Midreshei Aggadah and Second Temple Period Literature: New Aspects’

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ENCYCLOPEDIA ARTICLES

Encyclopedia of the Bible and its Reception, eds. H.G. Klauck *et al*, Walter de Gruyter Press, Berlin 2010:

‘Lamentations Rabbah’

The Eerdmans Dictionary of Early Judaism, ed., John J. Collins, David C. Harlow, William B. Eerdmans, Grand Rapids, Michigan and Cambridge, UK 2010:

‘Hillel’; ‘Shammai’

The Oxford Dictionary of the Jewish Religion, Second Edition, A. Berlin, ed., Oxford University Press, New York, London 2011:

‘Aggadah’; ‘Midrash’

ACCEPTED FOR PUBLICATION

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