

Curriculum Vitae

Doron Bar

Personal Information:

Born: 6.7.1965 Birthplace: Jerusalem, Israel. I.D. 059710491 Nationality: Israeli

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Higher Education

2003-2004 Post-Doctorate, University of Maryland, Maryland

2002 Hebrew University, Jerusalem, Israel Ph.D., Geography

1996 Hebrew University, M.A. Geography

1992 Hebrew University, B.A. Geography and History

Teaching experience

2000 -2009 Schechter Institute for Jewish Studies, head, Land of Israel Studies

2002-2009 Hebrew University, department of geography, adjunct lecturer

2000-2009 The Bezalel Academy of Arts and Design, lecturer

2004-2006 Haifa University, Land of Israel department, external lecturer

1992-2001 Hebrew University, department of geography, assistant Instructor

1996-2003 The Open University of Israel, lecturer

1996-1999 Hebrew University Rehovot Extension, lecturer

Scholarships and Awards

2007-8 Center of Advanced Judaic Studies: University of Pennsylvania

2007 Social Studies, Hebrew University, research grant

2003 Hebrew University travel award for postdoctoral students

2002 Peter Lougheed Graduate Fellowship
Helbert Centre for Canadian Studies

- 2002 International Council for Canadian Studies
Faculty Research Grant
- 2001 Hebrew University, Shaine Center
Research grant - Evaluation of the map of Jewish holy sites during the early years of the State of Israel (1948-1977)
- 1999 The Rahel Yanait Ben-Zvi Prize
For the study of settlement history in Eretz Israel
- 1997, 1998 The Francis Gunter Prize
For a distinctive work of the history of Jerusalem
- 1996 The Herzl Ha-Levi Prize, Hebrew University, department of Geography for a distinctive work in the field of geography

M.A. Dissertation

D. Bar, *The Creation of the Christian Holy Map in Byzantine Palestine*, 1996.

Ph.D. Dissertation:

D. Bar, *Changes in the Rural Population of Palestine during the Late Roman and Byzantine Periods*, 2001.

(Supervised by Prof. Rehav Rubin)

Publications

Books

1. D. Bar, *Sanctifying a Land: The Jewish Holy Places in the State of Israel: 1948-1968*, Jerusalem: Ben-Gurion Institute in the Negev and Yad Ben Zvi, 2007 (Hebrew).
2. *'Fill the Earth': Settlement in Palestine during the Late Roman and Byzantine Periods 135-640 C.E.* Jerusalem: Yad Yizhak Ben Zvi, 2008 (Hebrew).
3. *Palestine between Christianity and Islam 324-1099*, Tel Aviv: Open University (Hebrew, Forthcoming).

Edited Books

4. D. Bar and E. Meron (eds.), *Planning and Conserving Jerusalem: The Challenge of an Ancient City 1973-2003* Jerusalem: Yad Yizhak Ben Zvi, 2009.
5. D. Bar, C. Cohen-Hattab and A. Zeltzer (eds.), *Studies in the Cultural-Historical-Geography of Jerusalem*, Jerusalem: Magness Press, 2010 (Hebrew, Forthcoming).

Articles

6. D. Bar, Aelia Capitolina and the Location of the Camp of the Tenth Legion, *Palestine Exploration Quarterly* 1998 (130), 8-19. [The Southern Boundary of Aelia Capitolina and the Location of the Tenth Roman Legion Camp, *Cathedra* 69 (1993), 37-56 (Hebrew)].
7. D. Bar, Changes in the Religious-Ceremonial Reality in Jerusalem after 1948; The Case of King David's Tomb and the Last Supper Room, *Horizons in Geography* 52 (2000), 5-18 (Hebrew).
8. D. Bar, Was there a 3rd-c. Economic Crisis in Palestine?, J.H. Humphrey (ed.) *The Roman and Byzantine Near East*, Volume 3 (*Journal of Roman Archaeology supplement* 49), Portsmouth, Rhode Island (2002), 43-54. [The 3rd Century Crisis in the Roman Empire and its Relevance to Palestine during the Late Roman Period, *Zion* 66/2 (2001), 143-170 (Hebrew)].
9. D. Bar, Settlement and Economy in Late Roman and Byzantine Palestine, *Cathedra* 107 (2003), 1-16 (Hebrew).
10. D. Bar and K. Cohen-Hattab, A New Kind of Pilgrimage - The Modern Tourist Pilgrim of Nineteenth-Century and Early-Twentieth Century Palestine, *Middle Eastern Studies* 39:2 (2003), 131-148.
11. D. Bar, The Christianization of Rural Palestine during Late Antiquity, *Journal of Ecclesiastical History*, 54: 3 (2003), 401-421.
12. D. Bar, Geographical Implications of Population and Settlement Growth in Late Antique Palestine, *Journal of Historical Geography*, 30:1 (2004), 1-10.
13. D. Bar, Frontier and Periphery in Late Antique Palestine, *Greek, Roman and Byzantine Studies* 44 (2004), 69-92.

14. D. Bar, Re-Creating Jewish Sanctity in Jerusalem; The Case of Mount Zion and David's Tomb between 1948-1967, *The Journal of Israeli History* 23:2 (2004), 233-251.
15. D. Bar and M. Ehrlich, Jerusalem According to the Description of the Pilgrim of Bordeaux: Geographic and Theological Aspects, *Cathedra*, 113 (2004), 35-52 (Hebrew).
16. D. Bar, Population, settlement and economy in Late Roman and Byzantine Palestine (70-641 A.D.), *Bulletin of the School of African and Oriental Studies* 67:3 (2004), 307-320.
17. D. Bar, Roman Legislation as Reflected in the Settlement History of Late Antiquity Palestine, *Scripta Classica Israelica*, 24 (2005), 195-206.
18. D. Bar, Rural Monasticism and the Christianization of Byzantine Palestine, *Harvard Theological Review* 98:1 (2005), 49-65.
19. D. Bar, Holocaust Commemoration in Israel during the 1950s: the Holocaust Cellar on Mount Zion, *Jewish Social Studies*, 12:1 (2005), 16-38.
20. D. Bar, Rabbinic Sources for the study of Settlement reality in Late Roman Palestine, *The Review of Rabbinic Judaism* 9 (2006), 93-113.
21. D. Bar, Holy Sites and Pilgrimage in Western Jerusalem, 1948-1967, *Eretz Israel* (Tedi Kolek volume) 28 (2007), 331-338 (Hebrew).
22. D. Bar, Reconstructing the Past: The Creation of Jewish Sacred Space in the State of Israel, 1948–1967, *Israel Studies*, 13:3 (2008), 1-21.
23. D. Bar, Mizrachim and the Development of Sacred Space in the State of Israel, 1948-1967, *Journal of Modern Jewish Studies*, 8:3 (2009), pp. 267-285.
24. D. Bar, Between the Holocaust Cellar and Yad Vashem: Martyr's Ashes as a focal point of Sanctity, *Yad Vashem*, 38:1 ((Forthcoming).
25. Where shall we go during the Holocaust Day? The Martyr's Forest, the JNF and Yad Vashem, *Cathedra* (Forthcoming, Hebrew).

Chapters in Books

26. D. Bar, Continuity and Change in the Cultic Topography of Late Antique Palestine, J. Hahn, S. Emmel and U. Gotter (Eds.) *From Temple to Church: Destruction and Renewal of Local Cultic*

Topography in Late Antiquity (Religions in the Graeco-Roman World 163), Leiden 2008, 278-298.

27. D. Bar, The Jewish Holy Sites in the Galilee: 1948-1967, T. Grossmark et. al. (eds.) *New Galilee Studies: Tenth Anniversary Volume of the Galilee Research Conference*, Tel Hai, 2009, 132-152 (Hebrew).
28. D. Bar, Wars and Holy Space: the influence of the 1948 War on Sacred Space in the State of Israel, M. Breger, Y. Reiter and L. Hammer (eds.), *Holy Places in the Israeli-Palestinian Conflict: Confrontation and Co-Existence*, Routledge, 68-92 ((Forthcoming)).
29. D. Bar, Urban Churches and the Christianization of Palestine during Late Antiquity, in D. Bar, C. Cohen-Hattab and A. Zeltzer (eds.), *Studies in the Cultural-Historical-Geography of Jerusalem Jerusalem: Magness Press*, 2010 ((Forthcoming)).

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30. D. Bar, The Onomasticon of Eusebius and the Formation of Christianity in Palestine, *Ariel*, 155-156 (2002), 215-221 (Hebrew).
31. D. Bar, King David's Tomb during the first years after the establishment of the State of Israel, *Al-Atar*, 11 (2003), 85-95 (Hebrew).

Work in progress

1. The Jewish Quarter in the Old City of Jerusalem after 1967
2. Re-interment of Zionist leaders and the Creation of secular sacred space in the State of Israel, 1948-1977.
3. 19th century Panoramas of Palestine as a Source for the Study of the Development of Jewish Holy Sites.
4. Christian Sanctity under Israeli Sovereignty: Mount Zion and Elijah's Cave, 1948-1967.
5. 1967 and the (Re)creation of Jewish Sacred Space in the State of Israel.

Papers Presented in Conferences

1. "The Southern Boundary of Aelia Capitolina and the Location of the Tenth Roman Legion Camp", A paper presented at: The Israel Geographical Association conference, Ramat Gan, 1993 (Hebrew, Abstract published)
2. "The Creation and Evolution of the Holy Land Map in Palestine during the Byzantine Period", A paper presented at The Israel Geographical Association conference, Tel Aviv, 1996 (Hebrew, Abstract published)
3. "Parish Churches as an Indicator of the Religious Conversion Rate in Palestine During the Byzantine Period", A paper presented at: The Israel Geographical Society conference, Haifa, 1999 (Hebrew, Abstract published)
4. "Third Century Crisis in the Roman Empire and its Relevance to Palestine", A paper presented at "Mare Nostrum" Mediterranean Civilizations Conference, Haifa, 1999 (Hebrew, Abstract published)
5. "Aelia Capitolina's Cardo Maximus: Where Was It In Fact?" A paper presented at the conference "Innovation in Jerusalem's Urban Plan From the Roman to the Mamluk Periods", Jerusalem, 2000
6. "Palestine during Late Antiquity: the Struggle between Arable and Arid Land", Fourth Biennial Conference on Shifting Frontiers in Late Antiquity, San Francisco, 2001 (Abstract published)
7. "The Christian Rural Population of Palestine During Late Antiquity: a Case of Forced Conversion or Proselytising?" ARAM Sixteenth International Conference on Palestinian Christianity 500-1000 A.D., Oxford, 2001 (Abstract published)
8. "Aelia Capitolina's Urban Structure – Some New Ideas", a paper presented at the Seventh Conference on New Studies on Jerusalem, Ramat Gan, 2001 (Hebrew, Abstract published)
9. "The Christianization of Palestine during Late Antiquity: Pagan Temples and Cult Sites From Temple to Church: Destruction and Renewal of Local Cultic Topography in Late Antiquity", Kolloquium, Seminar für Alte Geschichte/ Institut für Epigraphik Münster, 2002

10. "Palestine's countryside during Late Antiquity", a paper presented at the American Society of Church History conference, Washington D.C. 2004.
11. "Geographical Aspects in the Development of the Jewish Holy Sites Map in the State of Israel during the 1950s", Makom Kolloquium, Moses Mendelssohn Zentrum, Potsdam, 2005.
12. "Wars and Holy Space: the influence of the 1948 War on Sacred Space in the State of Israel", International Conference on Confrontation and Co-existence in Holy Places: Religious Political and Legal Aspects in the Israeli-Palestinian Context, University of Haifa, 2006.
13. "1948 War and its influence on the Sacred Space in the State of Israel", International Conference Holy Sites and Holy Wars, Arizona State University, Phoenix, 2009.